

Twenty-Second Sunday after Pentecost Proper 25 The Holy Eucharist: Rite II October 29, 2023

Consecration Sunday

As is our custom at All Saints, our liturgy changes with the liturgical seasons. During this longest season of Ordinary time, also known as the Season after the Pentecost, we typically make several liturgical changes.

For September and October we are using Enriching our Worship, a supplemental liturgical resource of the Episcopal Church, with the Prayers of the People from *A New Zealand Prayer Book*.

You will notice some wording differences with these resources, such as the Reader saying "Hear what the Spirit is saying to God's people" after the lesson, rather than "The Word of the Lord." as well as wording changes in the Confession, the Nicene Creed, and the Eucharistic Prayer. I do hope these differences pique your interest, causing you to not only pause at hearing something different but also to wonder what this difference may mean to you and the community.

I do hope you enjoy these opportunities to experience something new during this season. And if any of these prayers are not particularly to your liking, don't worry. Like our Georgia weather, it's guaranteed to change.

Blessings,

Mother Bonnie+

References in this bulletin to the BCP are found in the red Book of Common Prayer. Hymnal refers to the blue Hymnal 1982. Please note that hymn pages listed in the format of S-xxx, refer to the service music in the very front of the Hymnal.

The Word of God

Prelude Processional *Thy strong word did leave the darkness*

Opening Acclamation

Celebrant: Blessed be one, holy, and living God. *People:* Glory to God, for ever and ever.

Song of Praise Gloria in excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Salutation

Celebrant: God be with you. People: And also with you. Celebrant: Let us pray.

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

First Reading

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to

Hymnal 381

Hymnal S-278

Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 90:1-6, 13-17

BCP 717-719

- 1 Lord, you have been our refuge * from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.
- 3 You turn us back to the dust and say, * "Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.
- 5 You sweep us away like a dream; * we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; * in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? * be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.

- 16 Show your servants your works * and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; * prosper the work of our hands; prosper our handiwork.

The Second Lesson

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the Spirit is saying to God's people. *People:* Thanks be to God.

Sequence Hymn Rise up ye saints of God!

The Gospel

Matthew 22:34-46

Hymnal 551

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew. *People*: Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies

1 Thessalonians 2:1-8

under your feet"?? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the prophets.

Dena Hobbs, Campus Missioner

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

A New Zealand Prayer Book

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church: *(Particular intercessions/thanksgivings may be offered.)*

Father, enliven the Church for its mission *that we may be salt of the earth and light to the world.*

Breathe fresh life into your people. *Give us power to reveal Christ in word and action.*

We pray for the world: (Particular intercessions/thanksgivings may be offered.)

Creator of all, lead us and every people into ways of justice and peace. *That we may respect one another in freedom and truth.*

Awaken in us a sense of wonder for the earth and all that is in it. *Teach us to care creatively for its resources.*

We pray for the community: (Particular intercessions/thanksgivings may be offered.)

God of trust, inspire with your wisdom those whose decisions affect the lives of others, especially President Biden, and our elected officials *that all may act with integrity and courage.*

Give grace to all whose lives are linked with ours. May we serve Christ in one another, and love as he loves us.

We pray for those in need: (Particular intercessions/thanksgivings may be offered.)

God of hope, comfort and restore all who suffer in body, mind or spirit. *May they know the power of your healing love.*

Make us willing agents of your compassion. Strengthen us as we share in making people whole. We remember those who have died and those who mourn: (*Particular intercessions/thanksgivings may be offered.*)

We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone. *Father, into your hands we commend them.*

Give comfort to those who mourn. Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory. *May their example inspire and encourage us.*

We pray for ourselves and our ministries: (*Particular intercessions/thanksgivings may be offered.*)

Lord, you have called us to serve you.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

Confession of Sin

The Deacon says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercies, we confess that we have sinned against you opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us the evil that we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of Christ be always with you. *People*: And also with you.

Blessimg of the Costumes Announcements

The Holy Communion

Offertory Anthem Presentation *All hail the power of Jesus name*

Hymnal 450

The Great Thanksgiving: Eucharistic Prayer 1

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S-125

Celebrant and People Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. *People:* Therefore let us keep the feast. Alleluia.

Fraction Hymn Agnus Dei

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacraments are administered to God's people. All are welcome.

Communion Hymns	Take my life and let it be	Hymnal 707
	Come with us O blessed Jesus	Hymnal 336

Sending of Eucharistic Visitor

Celebrant and People

In the name of this Congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup. Amen.

Post Communion Prayer

The Celebrant says Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Closing Hymn O God our help in ages past

Hymnal 680

The Blessing

Sending Forth

Deacon: Go in peace to love and serve the Lord. *People*: Thanks be to God.

Postlude

Flowers and candles given by Pat Barttness in loving memory of Dee Bartness

All Saints Prayer List

All Saints Family

BT Burton, Misty Cline, Bob Eakes, Clauradella Jeffers, Buddy Parks, Sr., Carl and Mary Rogers, Roger Shoemaker, Imogene Yongue

Friends and Extended Family

Shirley Bronte, Anne Dickey, Bill Felton, Waylon Jordan, Michael McEver, Margaret Miller, Eloise Pino

Happenings at All Saints

TODAY October 29th: Consecration Sunday, Luncheon, and Town Hall and Blessing of the Costumes

- October 31st: Trunk or Treat in church parking lot
- November 1st: All Saints Day Evensong and Fellowship, 6:30 pm
- November 5th:
 - ♦ All Saints Day Sunday Worship, with Children's Procession
 - Philadelphia 11 reception, viewing, and panel discussion at the historic Douglass Theater, 4:00 - 7:30 pm. Buy your tickets now via Eventbrite or by contacting the church office.
- November 12th:
 - * Recognition of our Veterans, during Sunday Worship
 - Monthly Potluck and Real Issues Speaker Series

Please remember to submit the names of your Veterans by November 5th!

Helping our Neighbors

Faith Lutheran Clothing Closet ministry currently needs gently-used men's and boys' clothing. Donations may be left at Faith, 301 N. Pleasant Hill Rd, or the All Saints church office.

Clothing Needs

Clothing Sizes Men's - s, m, l, LX, XXL

Pants Long & short-sleeved shirts Shoes - Youth sizes thru adults sizes Socks & Underwear *(New, Please!)*

Boy's - 6/7, 8, 9/10, 12/14

Lay Minister Schedule			
	This week, 10-29	Next Week, 11-05	
Acolyte	Amaya Rice	Aaron Floyd	
	Maddie Rice	Amelia Christie	
Altar Guild	Karen Marks, Amy Floyd	Linda Christie, Mary Rogers	
	Lillian Burton, Judy Reynolds, Rita Tucker	Linda Gerdes, Carl Rogers, Barbara Jennings	
Counters	Mike Tarnoff	Mike Tarnoff	
	Clifton Jeffers	Clifton Jeffers	
Digital Ministry	Stephanie Johnson	Pierce Christie	
Eucharistic Minister	Libbet Turner	Buddy Parks	
Eucharistic Visitor	Anne Sanders	Dan Bibler	
Friends	Bronwyn Young	Katie Reynolds	
Greeters	Marsha Buzzell	Marsha Buzzell	
	Wayne Buzzell	Wayne Buzzell	
	Ellen Strait	Judy Reynolds	
Lay Readers	Janet Peters	James Turner	
Ushers	Clifton Jeffers	Susan Wynn	
	Bill Peters	Sandy Scammel	
Food Pantry			
Tuesday Distribution	Lillian Burton	Dawn Ray	
	Mischa McNeese	Winnie Golston, Ashley Adams	
Weekly Packing	The Crow Family	The Turner Family	
Publix Pickup	Jimmy Eubanks	Jimmy Eubanks	

All Saints Episcopal Church

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The Rev. Bonnie Underwood, Rector Deacon Barbara Windom Kipp Gill, Organist and Choir Director Linda Gerdes, Parish Administrator